

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2020-21

CLASS I : MAIN BOOKS

| SL NO | SUBJECT | TITLE | MRP | AIR FORCE SCHOOL EDITION PRICE | PUBLISHER |
|-------|---------------------|-----------------------------------|-----|--------------------------------|----------------|
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 1 | 353 | 185 | HARPER COLLINS |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 1 | 199 | 130 | HARPER COLLINS |
| 3 | ENGLISH WORK BOOK | ENGLISH ALIVE WORK BOOK 1 | 199 | 110 | HARPER COLLINS |
| 4 | HINDI | NAV DEEPSHIKHA 1 | 150 | 90 | APC BOOKS |
| 5 | HINDI VYAKARAN | VYAKARAN SOPAN 1 | 100 | 60 | APC BOOKS |
| 6 | EVS | NATURE WINDOW-1 | 240 | 168 | SOMSUDHA |
| 7 | MATH | MATH MAGIC 1 | - | - | NCERT |

CLASS I : COMPULSORY ADDITIONAL BOOK

| | | | | | |
|---|------------------------|---|-----|-----|----------------|
| 1 | LIFE SKILL & VALUE EDN | MY FIRST SAFETY WORK BOOK | 210 | 168 | EDUSYNERGIES |
| 2 | ART & CRAFT | BEGIN WITH ART- 1 | 140 | 98 | SOM SUDHA |
| 3 | COMPUTER | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 1 | 240 | 145 | OXFORD |
| 4 | GENERAL KNOWLEDGE | KNOWLEDGE LIGHTHOUSE 1 | 255 | 120 | HARPER COLLINS |
| 5 | HINDI SULEKH | RAINBOW-HINDI BHAG A | 112 | 67 | APC BOOKS |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2020-21

CLASS- II : MAIN BOOKS

| SI No | Subject | Title | MRP | AFS Edition Price | Publisher |
|-------|---------------------|-----------------------------------|-----|-------------------|----------------|
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 2 | 375 | 190 | HARPER COLLINS |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 2 | 215 | 140 | HARPER COLLINS |
| 3 | ENGLISH WORK BOOK | ENGLISH ALIVE WORK BOOK 2 | 210 | 115 | HARPER COLLINS |
| 4 | HINDI | NAV DEEPSHIKHA 2 | 160 | 95 | APC BOOKS |
| 5 | HINDI VYAKARAN | VYAKARAN SOPAN 2 | 108 | 65 | APC BOOKS |
| 6 | EVS | NATURE WINDOW-2 | 260 | 182 | SOMSUDHA |
| 7 | MATH | MATH MAGIC 2 | - | - | NCERT |

CLASS II: COMPULSORY ADDITIONAL BOOK

| | | | | | |
|---|------------------------------|---|-----|-----|----------------|
| 1 | LIFE SKILL & VALUE EDUCATION | MY SECOND SAFETY WORK BOOK | 210 | 168 | EDUSYNERGIES |
| 2 | ART & CRAFT | BEGIN WITH ART-2 | 140 | 98 | SOM SUDHA |
| 3 | COMPUTER | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 2 | 285 | 170 | OXFORD |
| 4 | GENERAL KNOWLEDGE | KNOWLEDGE LIGHTHOUSE 2 | 255 | 125 | HARPER COLLINS |
| 5 | HINDI SULEKH | RAINBOW-HINDI BHAG B | 140 | 84 | APC BOOKS |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2020-21

CLASS- III : MAIN BOOKS

| SL No | Subject | Title | MRP | Air Force School Edition Price | Publisher |
|-------|---------------------|--|-----|--------------------------------|----------------|
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 3 | 392 | 195 | HARPER COLLINS |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 3 | 225 | 150 | HARPER COLLINS |
| 3 | ENGLISH READER | ENGLISH ALIVE LITERATURE READER BOOK 3 | 193 | 90 | HARPER COLLINS |
| 4 | ENGLISH WORK BOOK | ENGLISH ALIVE WORK BOOK 3 | 220 | 120 | HARPER COLLINS |
| 5 | HINDI | NAV DEEP SHIKHA 3 | 170 | 100 | APC BOOKS |
| 6 | HINDI VYAKARAN | VYAKARAN SOPAN 3 | 150 | 90 | APC BOOKS |
| 7 | EVS | LOOKING AROUND | - | - | NCERT |
| 8 | MATH | MATH MAGIC | - | - | NCERT |

CLASS- III : COMPULSORY ADDITIONAL BOOK

| | | | | | |
|---|------------------------------|---|-----|-----|----------------|
| 1 | LIFE SKILL & VALUE EDUCATION | MY THIRD SAFETY WORK BOOK | 210 | 168 | EDUSYNERGIES |
| 2 | ART & CRAFT | BEGIN WITH ART-3 | 140 | 98 | SOM SUDHA |
| 3 | COMPUTER | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 3 | 380 | 230 | OXFORD |
| 4 | GENERAL KNOWLEDGE | KNOWLEDGE LIGHTHOUSE 3 | 270 | 130 | HARPER COLLINS |
| 5 | HINDI SULEKH | RAINBOW-HINDI BHAG C | 140 | 84 | APC BOOKS |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2020-21

CLASS- V : MAIN BOOKS

| SL No | Subject | Title | MRP | Air Force School Edition Price | Publisher |
|-------|---------------------|--|-----|--------------------------------|----------------|
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 5 | 413 | 205 | HARPER COLLINS |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 5 | 299 | 190 | HARPER COLLINS |
| 3 | ENGLISH READER | ENGLISH ALIVE LITERATURE READER BOOK 5 | 214 | 95 | HARPER COLLINS |
| 4 | ENGLISH WORK BOOK | ENGLISH ALIVE WORK BOOK 5 | 235 | 130 | HARPER COLLINS |
| 5 | HINDI | GUNJAN HINDI PATHMALA 5 | 355 | 195 | MADHUBAN |
| 6 | HINDI VYAKARAN | VYAKARAN LATIKA 5 | 315 | 173 | MADHUBAN |
| 7 | EVS | LOOKING AROUND | - | - | NCERT |
| 8 | MATH | MATH MAGIC 5 | - | - | NCERT |

CLASS- V : COMPULSORY ADDITIONAL BOOK

| | | | | | |
|---|------------------------|---------------------------|-----|-----|---------------|
| 1 | LIFE SKILL & VALUE EDN | MY FIFTH SAFETY WORK BOOK | 210 | 168 | EDUSYNERGIES |
| 2 | ART & CRAFT | BEGIN WITH ART-5 | 140 | 98 | SOM SUDHA |
| 3 | COMPUTER | COMPU KID 5 | 195 | 107 | ACEVISION |
| 4 | GENERAL KNOWLEDGE | KNOWLEDGE LIGHTHOUSE 5 | 280 | 145 | HAPER COLLINS |
| 5 | HINDI SULEKH | SULEKH CHITRAMALA 5 | 185 | 102 | MADHUBAN |

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CLASS- IV : MAIN BOOKS

| SL No | Subject | Title | MRP | Air Force School Edition Price | Publisher |
|-------|---------------------|--|-----|--------------------------------|----------------|
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 4 | 407 | 200 | HARPER COLLINS |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 4 | 245 | 160 | HARPER COLLINS |
| 3 | ENGLISH READER | ENGLISH ALIVE LITERATURE READER BOOK 4 | 203 | 90 | HARPER COLLINS |
| 4 | ENGLISH WORK BOOK | ENGLISH ALIVE WORK BOOK 4 | 231 | 120 | HARPER COLLINS |
| 5 | HINDI | GUNJAN HINDI PATHMALA 4 | 350 | 193 | MADHUBAN |
| 6 | HINDI VYAKARAN | VYAKARAN LATIKA 4 | 298 | 164 | MADHUBAN |
| 7 | EVS | LOOKING AROUND | - | - | NCERT |
| 8 | MATH | MATH MAGIC 4 | - | - | NCERT |

CLASS- IV : COMPULSORY ADDITIONAL BOOK

| | | | | | |
|---|------------------------|----------------------------|-----|-----|--------------|
| 1 | LIFE SKILL & VALUE EDN | MY FOURTH SAFETY WORK BOOK | 210 | 168 | EDUSYNERGIES |
| 2 | ART & CRAFT | BEGIN WITH ART-4 | 140 | 98 | SOM SUDHA |
| 3 | COMPUTER | COMPU KID 4 | 185 | 102 | ACEVISION |
| 4 | GENERAL KNOWLEDGE | RISE UP GK 4 | 230 | 126 | ACEVISION |
| 5 | HINDI SULEKH | SULEKH CHITRAMALA 4 | 185 | 102 | MADHUBAN |

Pre-primary stationary List (2023-24)*

UKG

- Pencil set - 1 pkt
- Eraser-5
- Pastel sheet-A4 size 1 pkt
- Origami sheet -1pkt
- Crayons-1 pkt
- Plain drawing book (Medium size) 36 pages(21cm×29.7cm)-1
- Clear bag-1
- Name slips with school name (AFS Arjangarh)
- Plastic cover for books
- Cobra file

(Books should be neatly covered with name slip with name of the child and class)

Notebooks-

- 1-Hindi-(5 lines)- Green fluorescent paper+ plastic sheet
- 1- English (4 lines)- Red fluorescent paper + plastic sheet
- 1- Maths (Big box)- Blue fluorescent paper+ plastic sheet

Books list for UKG*

- I Can Doodle (Set) (Complete set of 10 books and 1 activity kit)
- My beginners safety workbook

